### Managing the Water of Our People: The Mni Wizipan Wakan (Sacred Water Bundle Project)





Faith Spotted Eagle, Brave Heart Society
Dr. Joseph Robertson, Mato Ohitika Analytics LLC
Stephen Lester, Center for Health, Environment & Justice
Judith LeBlanc, Native Organizers Alliance
Water Bundle Project Update
September 17, 2021



### **Project History**

The Mni Wizipan Wakan (Sacred Water Bundle) project was born from the dreams of two Ihanktonwan (Yankton Sioux) elders and their concerns about inherent indigenous rights to land and water, as well as environmental restoration, conservation, and preservation.



### **Project History**

The 2016 movement against the Dakota Access Pipeline (DAPL) that rose up in support of the Standing Rock Sioux Tribe and the Oceti Sakowin Camp was the most impactful Native-led social movement since the 1970s and brought together the prayers and organized people power which gave life and urgency for the creation of the Mni Wizipan Wakan Project.

Project History

The project builds on the



momentum of the unprecedented solidarity and unity in defense of tribal sovereignty to protect sacred sites, and the Missouri River Basin (MRB) for whom over 17 million people live, work and play along the shore of the largest river in the United States.



### Project Abstract:

The Missouri River Basin is a



threatened bioregion due to unmitigated abuse by extractive fossil fuel industries, aided and abetted by federal and local government policies and actions which deny sovereign and inherent Native rights to manage land and water resources.

### **Project Abstract:**

The strategy of this project



is to empower tribal governments and grassroots Native communities of the Missouri River Basin (MRB) to restore traditional Native practices of water and land management. Currently, there are 29 Tribes that reside in the Missouri River Basin.



### **Project Abstract:**

We have been creating a



unique database of geographic, social, and natural scientific information and related maps that incorporate Indigenous Wisdom (Traditional Ecological Knowledge) with Western Science.



### **Project Abstract:**

We will identify specific



multiple small-scale project opportunities by using this collected data in order to engage federal and local government agencies in comanagement of land and water resources and TEK practices.

### **Project Abstract:**

Working with tribal entities



and using Native community-based research, public education, trainings and community organizing, the project will build popular support for alternatives to fossil energy dependency, oppose the KXL Pipeline and begin to re-indigenize the landscape and water management toward a restoration of the Missouri River Basin as a bio-reserve.

### Purpose:

The long-term goal of this



project is to create both political support and a legal basis for joint tribal-federal government co-management of the landscape and hydroscape in order to mitigate climate change health concerns as well as food production & energy sovereignty.

### Purpose:

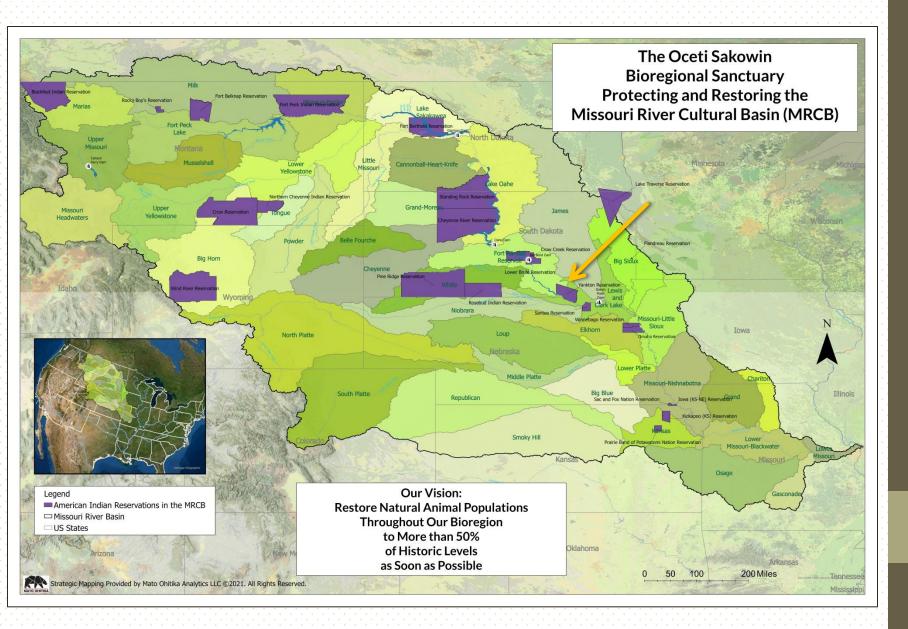
In addition, using this



knowledge to empower all tribal governments and grassroots Native communities of the Missouri River Basin to restore traditional Native practices of water and land management



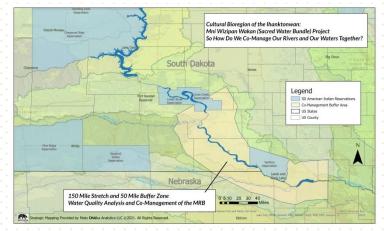
### **Cultural Bioregion of the Ihanktonwan In The Missouri River Cultural Basin**



# MRB & Grass Roots Meets Data Science & Data Sovereignty

We have identified a 150 mile stretch of the Missouri River in SD, from Lower Brule Bottoms to Yankton, SD.

This stretch of the river is located in

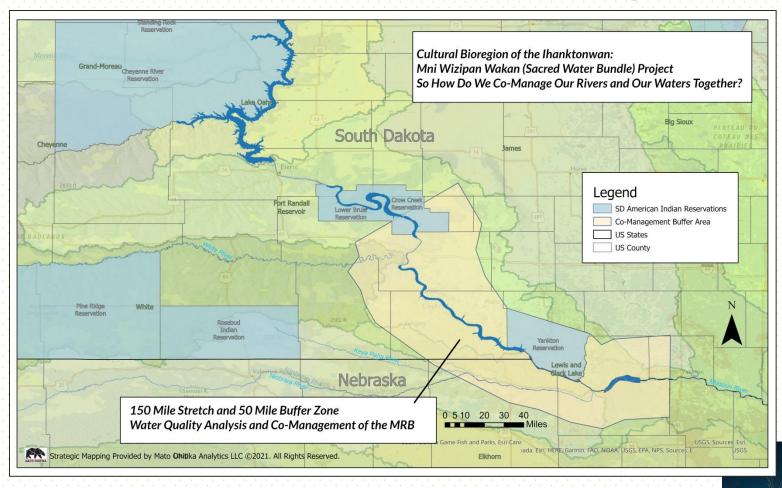


the inherent, treaty and reservation boundaries of the Ihanktonwan Dakota, or Yankton Sioux.

This includes a 59 mile stretch of the river that is preserved in its natural state. The outer boundaries of this focus are in the Missouri River Basin Watershed.



# MRB & Grass Roots Meets Data Science & Data Sovereignty



### Mni Wizipan Wakan Project Goals

**Overall Goal:** To reestablish sovereign, inherent, spiritual, legal traditional water rights to protect the Missouri River Basin in cooperation with leadership and the people of the Ihanktonwan

**Secondary Goal:** Develop a comprehensive set of water codes to establish regulatory power on treaty water and affiliated lands

**Long Range Goal:** Is to strive for co-management of the Missouri River from Lower Brule to Yankton, SD or Sioux City, IA for ten years or more.

### Brave Heart Society Water Talks

### Brave Heart has Hosted a Series of "Water Talks" which has Assisted in:

- Establishing protocols for collecting tribal ethnographic information.
- Survey/document culturally significant landscape and hydroscape.
- Gather existing data in libraries, archived materials, USGS and other sources that become known through this process.
- Identify key tribal, state and federal sources of information.
- Establish system to store data, establish categories, etc.



### Brave Heart Society Water Talks

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- Create technical and online capacity for mapmaking for virtual water atlas with appropriate software and hosting, etc.
- Ethnobotanical survey of gathering, fishing and hunting sites.
- Creating governance training about water
- Develop water codes to assert sovereignty over water
- Develop water codes by understanding tribal separation of powers and governance strategies



### Stakeholders & Partners

The Mni Wizipan Wakan Project has Many Partner Circles:

#### "Yuwita Mani" Circle, 'The Big Five'.

Translation: Walking Together

- Lead Tribe: Ihanktonwan Dakota / Yankton Sioux (elected leadership & grassroots)
- Brave Heart Society
- Treaty Committee
- Business & Claims Committee
- Constitution Committee
- Elder's Committee



### Stakeholders & Partners

The Mni Wizipan Wakan Project has Many Partner Circles:

"Yuwita Mani Wawokiya" Circle, Spiritual, Cultural, Scientific, Specialized Consultants.

Translation: Knowledge Helpers

- Dr. Joseph Robertson, Data Scientist
- Stephen Lester, Toxicologist
- Judith Leblanc, Native Organizer Trainer
- Dr. Jennifer Veilleux, Geographer / Hydrologist
- Wes Martel, Elder and Tribal Water Code Developer
- Yankton Tribal Historic Preservation Officer, Kip Spotted Eagle
- Dr. Brook Spotted Eagle, ABD Anthropologist, U of WA.
- Tribal Water Department / EPA Directors or Designated Tribal Representatives



### Partnership with Mato Ohitika Analytics LLC

Dr. Robertson is an enrolled member of the Sisseton Wahpeton Oyate of the Lake Traverse reservation. Dr. Robertson's data sovereignty framework seeks to democratize data for the community's benefit by responsibly bridging science and culture.

Dr. Robertson's work in the grass roots space and broader initiatives covers a wide range of data science topics such as water protection & water quality testing, Murdered and Missing Indigenous Women (MMIW) issues, and Indigenous Al for language preservation.

He serves as the project coordinator and leads the scientific teams.



## Partnership with Wes Martel of the Wind River Community

The Brave Heart Society has partnered with Wes Martel, an Elder of the Eastern Shoshone and Northern Arapaho Bands of the Wind River Reservation.

Wes has been focused on providing the project support with governance training & education, water code research and development, and community outreach.

### Partnership with the Center for Health, Environment and Justice (CHEJ)

Stephen Lester is a renowned toxicologist (Love Canal) and serves as the science director of CHEJ.

Stephen has been coordinating water quality standards, water testing protocols, and provides a wealth of expertise in environmental justice issues in partnership with the Brave Heart Society.

Stephen also leads an active team of interns that assist Dr. Robertson & BHS with the scientific inquiries needed for the Mni Wizipan Wakan Project.



## Partnership with Tufts University's Data Science & Geospatial Services

The Brave Heart Society has also partnered with Kyle Monahan (Senior Data Scientist) of Tufts University with the help of CHEJ to create water quality initiatives for managing the Missouri River.

Kyle has been quintessential in providing GIS & data science support in the water quality data collection and mapping of the MRCB.

Tufts Team(from left): Kyle Monahan, Senior Data Scientist & Oliver Nguyen, Junior Data Scientist. (Other current and former interns not pictured)





### **Overall Water Bundle Project Objectives:**

Prepare a **co-management plan** for the Missouri River Bioregional watershed that will restore traditional Native practices of water and land management.

This is accomplished by the communities, the scientists, and tribal leaders working together.

Let's look at a few of the things currently happening in the Mni Wizipan Wakan Project space.

### Mni Wizipan Wakan Project Mind Map



## Mni Wakan Wizipan (Sacred Water Bundle)



### Traditional Cultural Knowledge & Property of the Dakota

Challenges

or Problems

Archaeological: Cultural Landscape Scientific: Cultural Bio-region of Missouri River Watershed New Age/Federal/State: Traditional Ecological Knowledge Water Management: Watershed Ecosystems

#### SETTING OF PROJECT:

We have identified a 150 mile stretch of the Missouri River in SD, from Lower Brule Bottoms to Yankton, SD. This stretch of the river is located in the inherent, treaty and reservation boundaries of the Ihanktonwan Dakota, or Yankton Sioux. This includes a 59 mile stretch of the river that is preserved in it's natural state. The outer boundaries of this focus are in the Missouri River Basin Watershed.

Solutions

#### (elected leadership & grassroots) Brave Heart Society 2. Treaty Committee 3.Business & Claims Committee The big FIVE 4. Constitution Committee 5.Elder's Committee Stakeholders Characters "Yuwita Mani Wawokiya" Circle, spiritual, cultural, scientific, specialized consultants Translates to knowledge helpers 1.Dr. Joseph Robertson 2.Stephen Lester, Toxicologist

Judith Leblanc, Native Organizer trainer
 4.Dr. Jennifer Veilleux, Geographer/hydrologist
 5.Wes Martel, elder and Tribal Water Code Developer

8.Brook Spotted Eagle, ABD Anthropologist, U of WA

9. Tribal Water Department/EPA Directors or designated tribal reps

Nankton Tribal Historic Preservation Officer, Kip Spotted Eagle
 Flandreau Santee Sioux Tribal Historic Preservation Office, Monte Lovejov

"Yuwita Mani" Circle, translation: Walking Together Lead Tribe: Ihanktonwan Dakota/Yankton Sioux

"Ahokipa Najin" Tribal Water Board which remains to be formalized in a developmental organizing process of selection and approved by the tribe's governing entity and will be the body that oversees the eventual management of the Mni Wizipan Wakan Water Bundle on the tribal level, to be institutionalized

 Oceti Sakowin Partners These are Dakota/Lakota bands of the 7 Council Fires that are located adjacent to us in the Cultural Bioregion that will be impacted and invited to partner with this 10 year manage Lower Brule Sioux Tribe, elected leadership body and traditional Society.

Wiconi Un Tipi 2 Rosebud Siguy Tribe, elected leadership 3.Oglala Sioux Tribe, elected leadership, water departmen 4.We envision that in two years a REGULATORY/MANAGEMENT TEMPLATE will be developed with the cooperation of these tribes, so that

we can move forward inviting OTHER members of the Oceti Sakowin all the way up and down the Missouri River Basin, even cooperating with intertribal water codes to compliment each other's efforts in protecting the river.

> 1. Federal disregard for tribal sovereignt and inherent rights to surface, ground and surplus water per Winter's Rights.

2. Government manipulation of CONSULTATION to INTENTIONALLY DELETE inherent rights, Standing Rock situation is the best failed example.

3. Erosion of water security, tribal safety and reproductive justice by intrusion of pipelines and pesticides that have stan-dards designed to benefit farmers, not the public, least of all already vulnerable populations.

1. Continue work of Tribal Water Code development guided by 20 year tribal water consultant and water developer, Wes Martel of the Wind River reservation. Tribes must attain REGULATORY POWER in order to assert SOVEREIGNTY

 Continue developing 10-year Mni Wizipan Strategic Plan to ATTAIN CO-MANAGEMENT OF A 150 mile stretch of the Missouri River with the Army Corps for regulatory and decision making impact.

 The two previous solutions will utilize a political and legal basis to assert the role and right of tribes to restore INDIGENOUS assert the role and right of tribes to restore INDIGENOUS. MANAGEMENT APPROACHES which are historical.

4. Create a MISSOUR RIVER CULTURAL BIOREGION in the WATERSHED of the Missouri River; that will initiate environmental and cultural restoration, conservation and preservation of this MRCB.

5 Utilize DATA SOVEREIGNTY To statistically analyze and preserve all developments in our work plan, including mapping efforts, surveys (plant cultural and water), research, findings, recommendations, meetings and management tools developed

> 6. Continue to convene culturally based WATER TALKS, to create a safe space for stakeholders to learn, develop their skillset and become active supporters of this effort.

7. Continue to facilitate spiritual cultural and scientific experts (a Dream Team) to teach the skillsets necessary for the stakeholders to embrace Cultural BioRegional

management.

3. Involve tribal leaders and grassroots in a united effort to achieve Indigenous Co-Mangement of the MRCB.

 Continue to provide arenas for skill development in COMMUNITY ORGANIZING, CONFLICT RESOLUTION AND PEACEMAKING AND BASIC COMMUNICATIONS METHODS TO ENSURE EVENTUAL INSTITUTIONALIZA-TION OF THIS MOVEMENT FOR SOLID WATER RIGHTS PROCUREMENT.

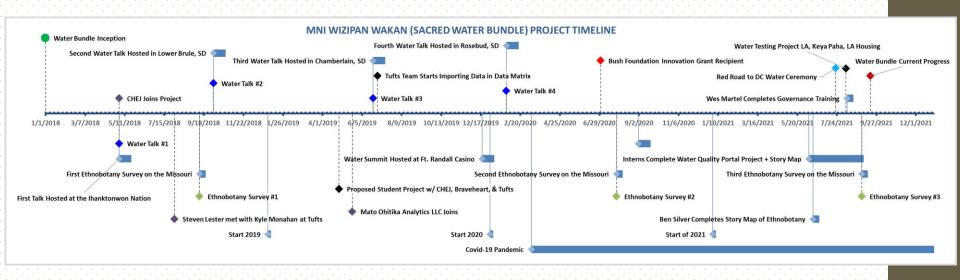
4. Lack of regulatory and management presence of tribes as co-managers of our landscape , hydroscape, riparian and erosion areas. A half acre just fell into the river. At present time, Army Corps of Engineers is sole stakeholder.

> 5. Lack of tribal control and regulatory power over climate change induced events such as the flood affecting our community, which has been devastated by rising groundwater and cyclone bomb phenomenon

6. Actual Congressional Laws like the Missouri Scenic River Act that actually says it will exert the power of eminent domain in a 59 mile stretch: IF the tribe DOES NOT have a management plan in place for this area, which is where tribal land is located



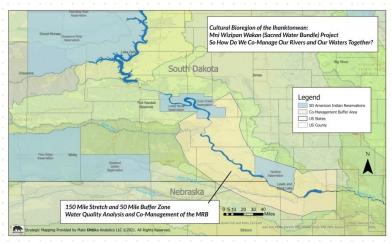
### Mni Wizipan Wakan Project Timeline



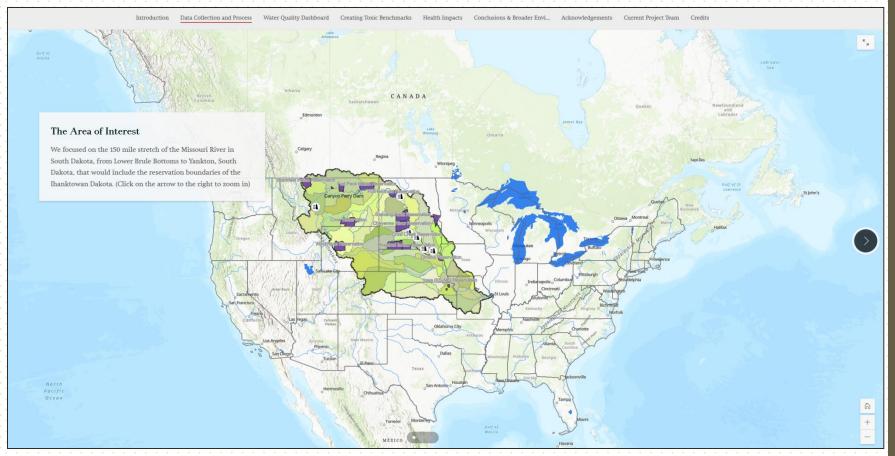


#### **Currently the Scientific Team has been working on the following:**

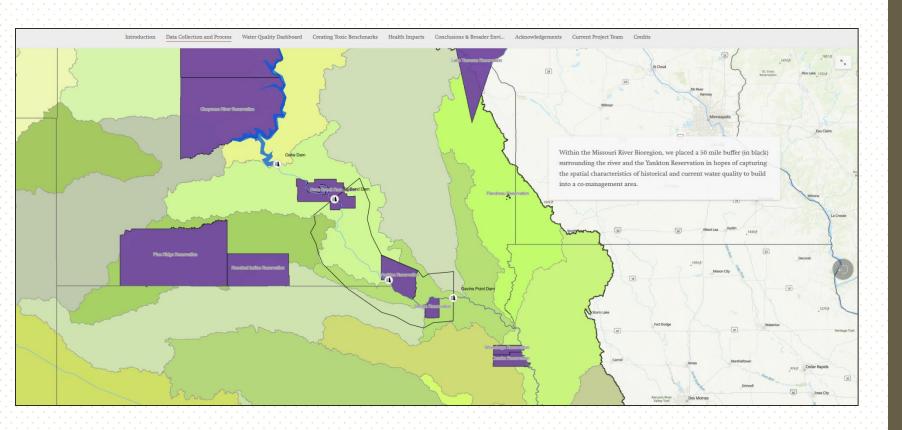
- Continued Development of a Data Matrix of Pollution Sources & Water Quality Sites
- Continued Development of Maps of the Bioregion Target Buffer Area
- Use this Data to Inform Decisions in Water Management
- Create Map Series and WebGIS Examples of the Work
- Advanced GIS Mapping
- Treaty Mapping for Understanding Sovereignty
- Water Testing Protocols & Field Work
- Drone Mapping and Inventory of Cultural Sites





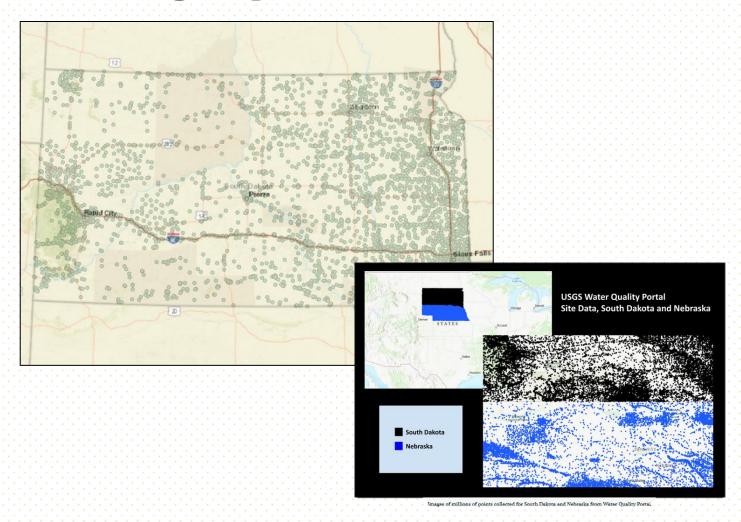






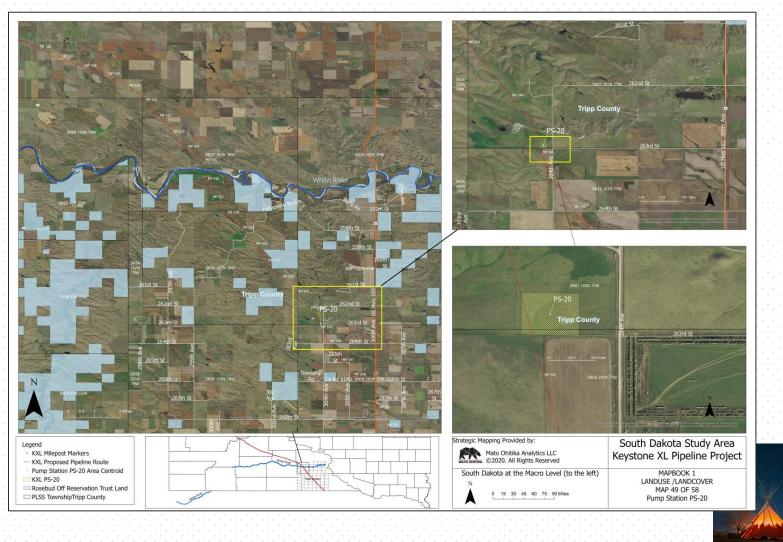


### Current Mni Wizpan Wakan Project Portfolio: Creating Maps of Pollution & Water Quality Sites

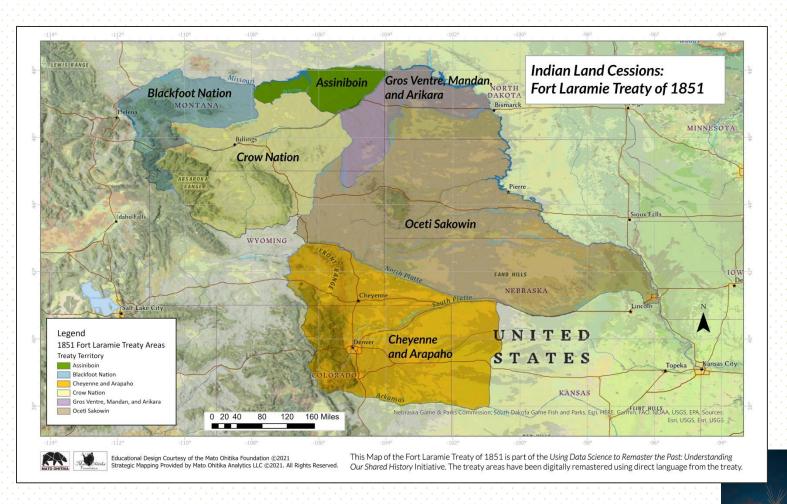




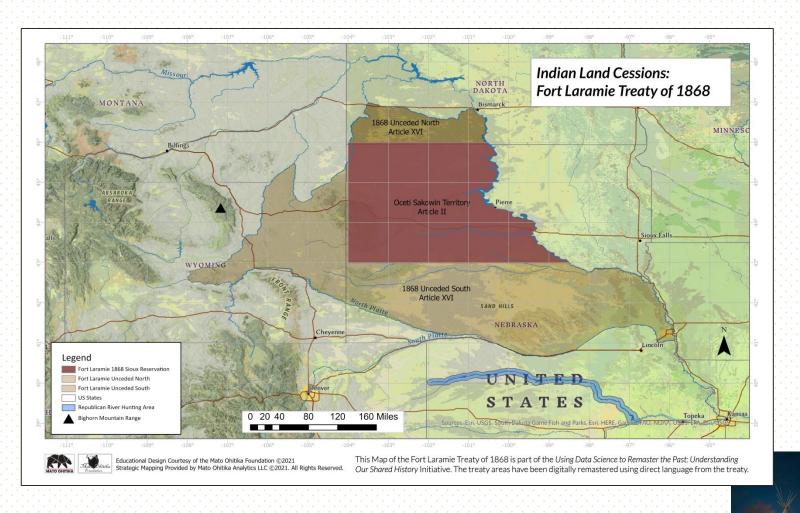
### Current Mni Wizpan Wakan Project Portfolio: Advanced GIS Water Testing of KXL Route (2019)



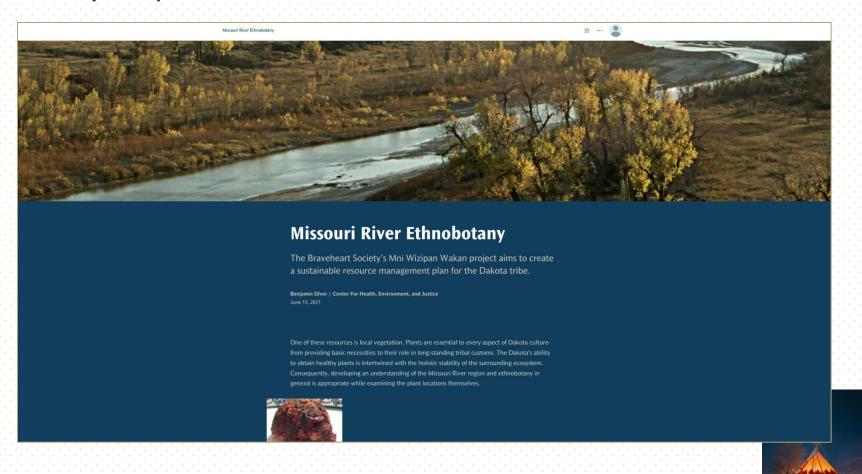
### Current Mni Wizpan Wakan Project Portfolio: Treaty Mapping



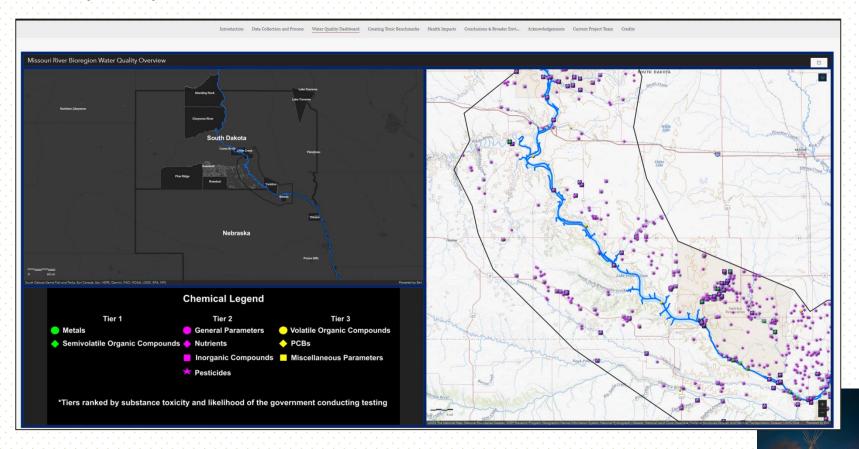
### Current Mni Wizpan Wakan Project Portfolio: Treaty Mapping



Ethnobotany Study Areas Along the Missouri River using ArcGIS Story Maps:



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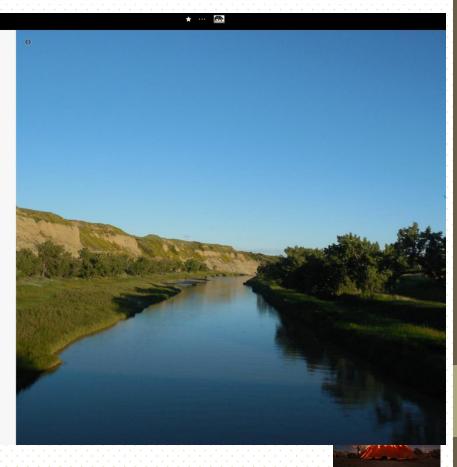


Water Quality Study of Data Mined from the USGS Water Quality Portal

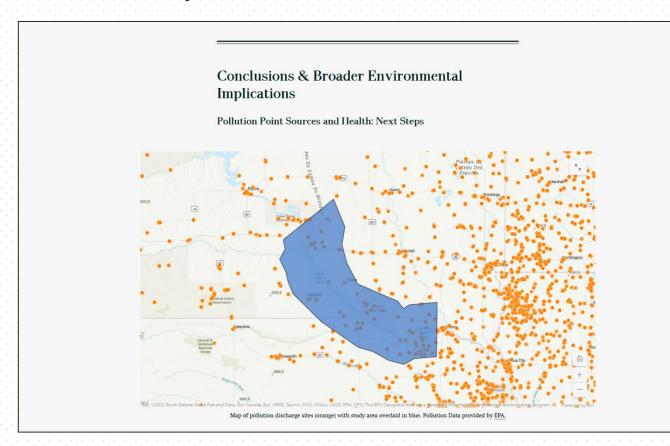
### Mni Wizipan Wakan: A Study in Water Quality

Brave Heart Society Sacred Water Bundle Project

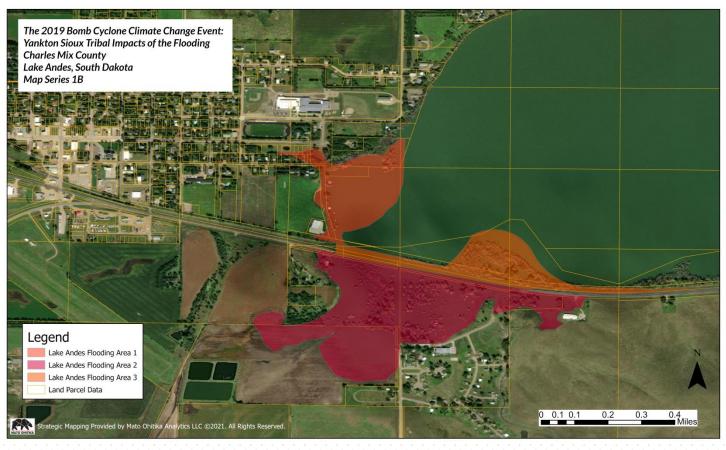
Story Map by Julia Weil, Oliver Nguyen, and Ben Silver



## Water Quality Study of Data Mined from the USGS Water Quality Portal

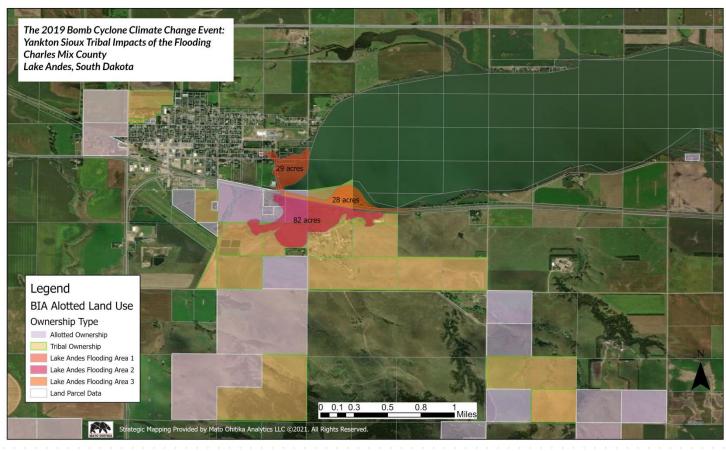


GIS Analysis of the Bomb Cyclone Climate Change Event (2019)



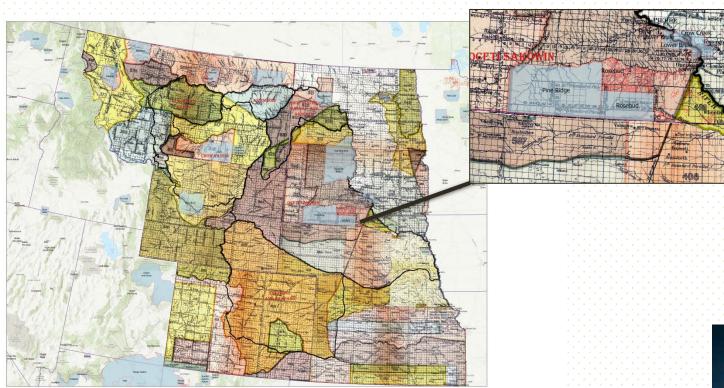


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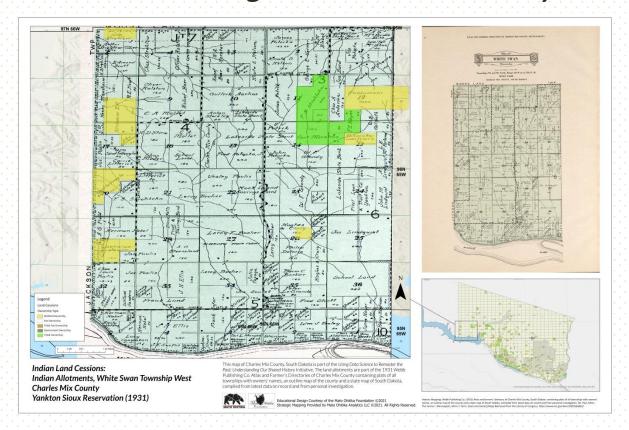


Land Cession Digitization Using Mato Ohitika Analytics' Using Data Science to Remaster the Past: Understanding Our Shared History Initiative



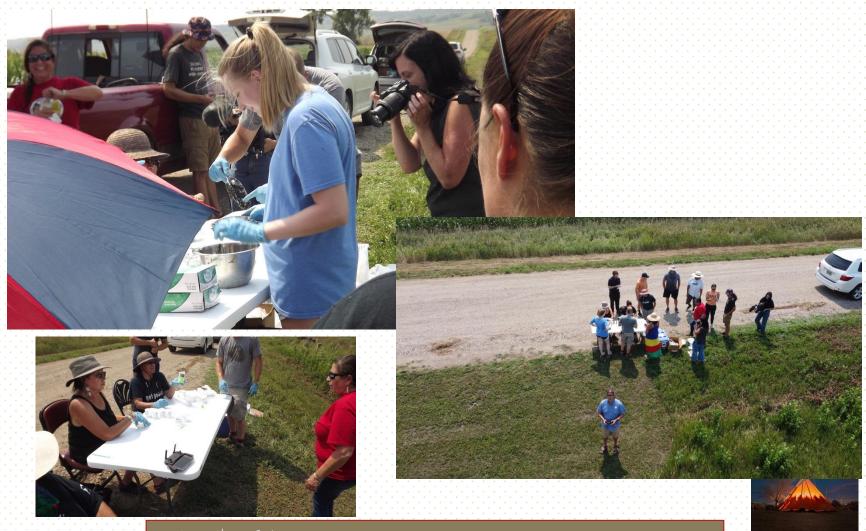


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Water Testing and Drone Surveying



Water Testing and Drone Surveying



# Thank you for Supporting the Protection of Maka, Our Water, and Communities!



Many thanks to all of our project partners, volunteers, and community activists!













